

WELCOME TO
FIRST LUTHERAN CHURCH

(THE LUTHERAN CHURCH--MISSOURI SYNOD)

We are First a family of God, providing a foundation for all to thrive and grow.

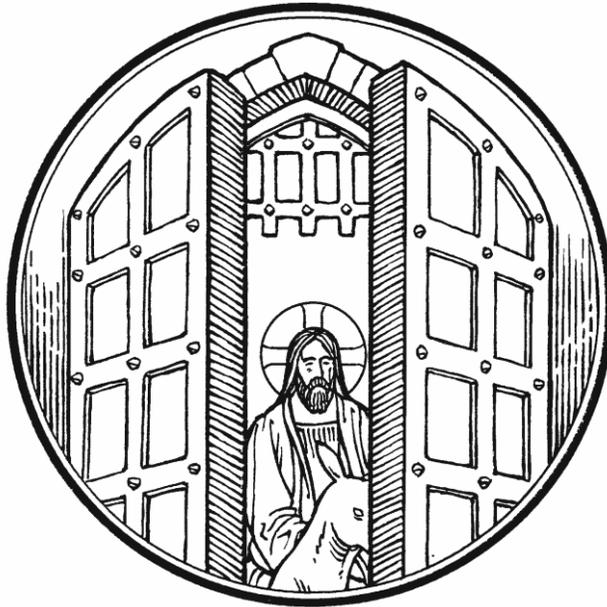
Rev. Christian D. Schultz, Pastor (785)-313-4633 Pastor@firstlutheran-paola.org

Mrs. Janet Bucher, Organist

Mrs. Kris Fuchs, Preschool Director Sonshine@firstlutheran-paola.org

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FIRST SUNDAY
IN ADVENT
NOVEMBER 27, 2022



BIRTHDAYS:

Merle Kaiser	November 28	Brody Latto	November 28
Kiera McIntire	November 29	Brook Rentz	November 29
Richard Emmons	November 30		

ANNIVERSARY

Rentz, Brook & Kevin Collins November 29, 2008

PRAYER FOR GRACE TO USE OUR GIFTS Lord, Almighty and most gracious God and Father, we implore You to turn the hearts of all who have forsaken the faith once delivered to Your Church, especially those who have wandered from it or are in doubt through the corruption of Your truth. Mercifully visit and restore them that in gladness of heart they may take pleasure in Your Word and be made wise to salvation through faith in Your Son, Jesus Christ, our Lord. Amen.

LSB 332 Savior of the Nations, Come (Advent 1 – Ad Te Levavi)

St. Ambrose of Milan (340-397), known as the “father of Latin hymnody,” wrote hymns to combat the heresy of Arianism, a teaching that claimed Jesus was not fully God, but a mere man in whom God dwelt. The pilgrims of Palm Sunday (Matt. 21:1-9) praised Jesus as a king, but only confessed that He was “the prophet ... from Nazareth of Galilee” (Matt. 21:11). Little did they know that Jesus was not only *the* King (2 Sam. 7:14-16) and *the* Prophet (Deut. 18:15-18), but also the Great High Priest who would suffer and die to make whole “All our ills of flesh and soul.” Ambrose’s hymn shows Jesus’ Godly power revealed in His very human suffering and death.

SACRED MUSIC FOR THE ADVENT SEASON... ”Savior of the Nations, Come,” “On Jordan’s Bank the Baptist’s Cry,” “Lo! He Comes with Clouds Descending,” “Hark! A Thrilling Voice Is Sounding,” “O Come, O Come, Emmanuel.” You can listen to sacred music for the Advent season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

Advent I – “The Lord is our righteousness” (Jeremiah 23:6b). What comforting truth for hearts troubled with sin’s guilt that keeps resurfacing. Sometimes a past sin can be so haunting that we do not always feel forgiven, or we cannot forgive ourselves. The sin of abortion is a prime example. But our righteousness does not depend upon us or our feelings. Our righteousness is Christ! *Prayer: O Lord our Righteousness, may my comfort and hope be anchored in You and not my feelings. Amen.*

HOLY COMMUNION

The Lord’s Supper is celebrated on the odd Sundays of the month. In this meal, our Lord Jesus Christ graciously feeds the humble sinner with His true Body and true Blood for the forgiveness of sins and the strengthening of faith (Matt. 26:26-28; Heb. 10:19-25).

Scripture clearly teaches that anyone who eats and drinks without believing in and publicly confessing that the bread and wine are Christ's true Body and Blood receives condemnation from God rather than forgiveness, life, and salvation (1 Cor. 11:27-29).

Therefore, out of a Christian concern for souls, we require a thorough instruction in the teachings of the Lutheran Church before participating in this Sacrament (See Luther's Large Catechism VI). Participation at the altar is also a testimony of unity of faith with all others who partake (1 Cor. 10:16-22). Since unity at the altar demonstrates unity in teaching and practice (Acts 2:42) and out of Christian love and concern, we request that only those who are in confessional fellowship with the Lutheran Church – Missouri Synod attend.

Please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastor Schultz to learn more about the joys of the Lord's Supper.

RETIREMENT CELEBRATION--- Rev. Kevin Votgs, who served as Pastor of Trinity Lutheran Church, Paola for the past nine years will be retiring at the end of the year. We are hosting a retirement celebration in his honor on Sunday, December 4. All are invited to worship with us at 10:00 am followed by a cake reception. Cards may be sent to Trinity Lutheran Church, 34868 Block Road, Paola, KS, 66071, or greetings by email to trinitylutheranblock@gmail.com.

November 27 – Advent I Stewardship

Matthew 21:3 – “If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” Just a colt and her foal. How significant could they be? Could they really be used by the Lord for some great, heavenly purpose? This is one facet of stewardship we often forget. The blessing it is to us to be of service in the Lord's Kingdom. What honor the Lord bestows upon us by using our gifts for His goals!

Hope Lutheran School in Shawnee, KS is seeking a full-time First Grade Christian Teacher for the 2nd semester of 2023 school year starting January 2nd who will:

- Create a fun, energetic environment that encourages student growth and fosters a love of God, each other, and learning.
- Work collaboratively with colleagues in maintaining academic excellence in a caring Christian school.
- Teach in a self-contained classroom for elementary school grades.
- Actively participate in the spiritual life of the school and church. Benefits include health insurance, disability, and retirement.

If interested, send a cover letter and resume to Mrs. Nancy Jankowski, principal at jankowski@hopelutheran.org.

NEXT SUNDAY



334 O LORD, HOW SHALL I MEET YOU



1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.

6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessed hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

+ CONFESSION AND ABSOLUTION +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

Let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame.

Make me to know your ways, O LORD;

teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation;

for you I wait all the day long.

May integrity and uprightness preserve me,

for I wait for you.

Redeem Israel, O God,
out of all his troubles.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

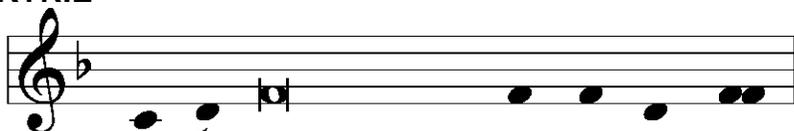
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Let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame.

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



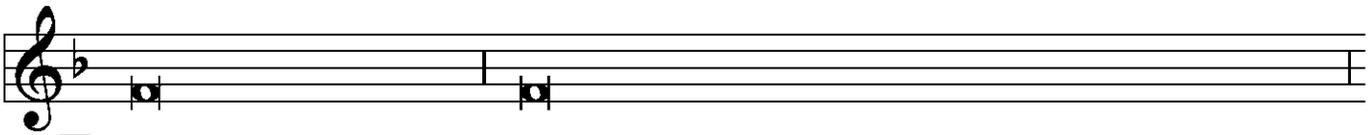
A For the peace of the whole world, for the well-being of the Church of God,



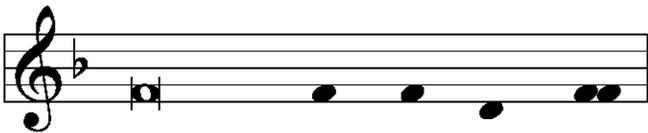
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



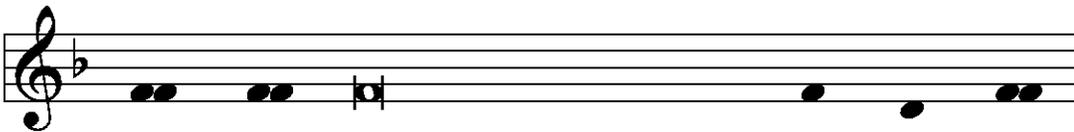
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING: JEREMIAH 23:5–8

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

“Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

None who wait for you shall be put to shame;

they shall be ashamed who are wantonly treacherous.

Make me to know your ways, O LORD;

teach me your paths.

EPISTLE: EPISTLE

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your

neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL: MATTHEW 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put

on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

332 SAVIOR OF THE NATIONS, COME



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

SERMON

+ SHARING OF THE PEACE +

OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

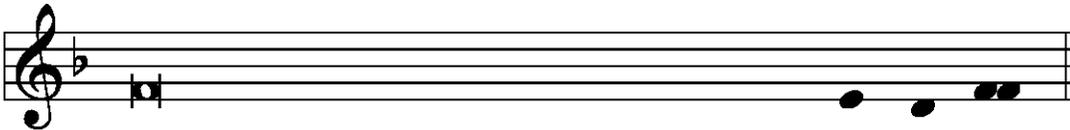
OFFERING & PLEASE SIGN THE ATTENDANCE LOG

PRAYER OF THE CHURCH

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

+ ANNOUNCEMENTS +

341 LIFT UP YOUR HEADS, YE MIGHTY GATES



1 Lift up your heads, ye mighty gates! Behold, the
 2 A righteous Helper comes to thee; His chariot
 3 How blest the land, the city blest, Where Christ the
 4 Fling wide the portals of your heart; Make it a



King of glory waits. The King of kings is drawing
 is humility, His kingly crown is holy
 ruler is confessed! O peaceful hearts and happy
 temple set apart From earthly use for heaven's em-



near; The Savior of the world is here. Life and sal-
 ness, His scepter, pity in distress. The end of
 homes To whom this King in triumph comes! The cloudless
 ploy, Adorned with prayer and love and joy. So shall your



va-tion He doth bring; Therefore rejoice and gladly sing.
 all our woe He brings; Therefore the earth is glad and sings.
 sun of joy is He Who comes to set His people free.
 Sov'reign enter in And new and nobler life begin.



To God the Father raise Your joyful songs of praise.
 To Christ the Savior raise Your grateful hymns of praise.
 To God the Spirit raise Your happy shouts of praise.
 To God alone be praise For word and deed and grace!

5 Redeemer, come and open wide
 My heart to Thee; here, Lord, abide!
 O enter with Thy grace divine;
 Thy face of mercy on me shine.
 Thy Holy Spirit guide us on
 Until our glorious goal is won.
 Eternal praise and fame
 We offer to Thy name.

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ACKNOWLEDGMENTS

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