

WELCOME TO
FIRST LUTHERAN CHURCH
(THE LUTHERAN CHURCH--MISSOURI SYNOD)

We are First a family of God, providing a foundation for all to thrive and grow.

Rev. Christian D. Schultz, Pastor (785)-313-4633 Pastor@firstlutheran-paola.org
Mrs. Janet Bucher, Organist
Mrs. Kris Fuchs, Preschool Director (913)-294-5925 Sonshine@firstlutheran-paola.org
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Mrs. Jody Brown, Support Staff jbrown.tls@gmail.com



SEXAGESIMA
FEBRUARY 4, 2024



HOLY COMMUNION: Keeping with Scriptural and Confessional practice, the Lord's Supper is celebrated at First Lutheran every Sunday. In this meal, our Lord Jesus Christ graciously feeds the humble sinner with His true Body and Blood to forgive sins and strengthen faith (Matt. 26:26-28; Heb. 10:19-25). Scripture clearly teaches that anyone who eats and drinks without believing in and publicly confessing that the bread and wine are Christ's true Body and Blood receives condemnation from God rather than forgiveness, life, and salvation (1 Cor. 11:27-29). Therefore, out of a Christian concern for souls, we require a thorough instruction in the teachings of the Lutheran Church before participating in this Sacrament (See Luther's Large Catechism VI). Participation at the altar is also a testimony of unity of faith with all others who partake (1 Cor. 10:16-22). Since unity at the altar demonstrates unity in teaching and practice (Acts 2:42) and out of Christian love and concern, we request that only those who are in confessional fellowship with the Lutheran Church—Missouri Synod attend. Please know that we look forward to having you at the Lord's Table soon. We sincerely invite you to visit with Pastor Schultz to learn more about the joys of the Lord's Supper.

BIRTHDAYS:

John Brandt	February 02	Gary Smith	February 05
Ruth Cook	February 06	Ken Latto	February 07
Debbie Polson	February 08	Danielle Mock	February 10

ANNIVERSARY:

Miles, Rodney & Stacy	February 02
Livingston, Brandon & Amy	February 06

JAMES BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study later this week on the Book of James. You can listen on-demand at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, the LPR mobile app or a podcast provider.

STEWARDSHIP February 4 – Sexagesima Luke 8:5 – “And as he sowed, some fell along the path and was trampled underfoot ...” Know any farmers like this? Who just throws their crop seed wherever? That's crazy! But God's ways are not our ways — He is generous beyond compare! He delights in giving. As we are more and more conformed to His image, may we also learn the joy of generosity and giving!

LUTHERAN'S FOR LIFE- Sexagesima – God's Word does things, guaranteed (Isaiah 55:11)! That's because God Himself works in and through His Word, accomplishing His will. His work through the Word made flesh changes hearts. That is why Lutherans For Life bases everything upon that Word. When hearts and minds are changed,

Almighty Father, bring forth fruit from the seeds You plant in and through us. Amen.

Today 9:00 am Divine Worship Service

10:30 am Bible Study

10:30 am Sunday School

1:00 pm Confirmation



Monday 5:00 pm Stewardship Meeting

6:00 pm Family Ministry Meeting

Tuesday 6:00 pm Trustees Meeting

Wednesday 6:00 am Coffee and Concord

9:30-11:30 am Looking Forward to Sunday

Thursday 5:30 pm Bells Practice

6:00 pm Elders Meeting

Next Sunday 9:00 am Divine Worship Service

10:30 am Bible Study

10:30 am Sunday School

1:00 pm Confirmation

January 28, 2024

Sunday Attendance:	7084
Bible Study:	20
Sunday School:	20
Wednesday Bible Study:	n/a
Offering:	\$12,131.10
Totals	\$
<i>Weekly Budget Needs:</i>	<i>\$</i>
<i>YTD Budget Performance:</i>	<i>\$</i>

Elder of the Month: *Curtis Long*

LSB 586 Preach You the Word and Plant It Home (Sexagesima)

Martin Franzmann's (1907-1976) hymn is rooted in the parable of the sower and the seed (Luke 8:4-15) and focuses on the efficacious power of the Word of God. Though the responsibility of publicly proclaiming God's Word is given to pastors, every Christian can share God's Word "with those who like or like it not." Stanzas 4 and 5 focus on this task. The former summarizes the first three groups, those who are "snatched," "scorched," and those "choked and matted flat," with the hopeless, "Oh what of that?" But stanza 5 sees the fulfillment of God's promise with the joyful, "Ah, what of that!" God's Word always accomplishes its purpose, just as God promised.

Coffee and Concord - What do Lutherans believe? How have our forefathers confessed the Christian faith? How can we learn from them? Join us Wednesday mornings from 6:00-7:00 AM to study the Book of Concord - along with a big pot of coffee. No need to prepare, just come, read, and ask questions! This week, we are continuing in Apology to the Augsburg Confession XXIV The Mass.

Looking Forward to Sunday - Is it hard to focus on Sunday morning? Wouldn't you love to know what's coming next Sunday? Join us Wednesdays from 9:30-11:00 as we look forward to Sunday's readings. Next week's readings: Isaiah 35:3-7; 1 Corinthians 13:1-13; Luke 18:31-43; LSB 849.

THE 2024 ALTAR FLOWERS SIGN-UP SHEET is located in the hall by the north door. If you want to contribute to a Sunday arrangement, you can purchase flowers for \$30. You can drop your payment in the offering plate or give it to the church office. Please label checks in the memo line or put them in a sealed envelope with a clear label. We truly appreciate your willingness to serve God in this meaningful manner.

ASH WEDNESDAY SERVICE will be held on February 14th this year and is rapidly approaching. A delicious dinner, prepared by the LWML, will be served at 5 pm, followed by service with communion at 6 pm. We would love to have all of you join us as we embark on this Lenten season.

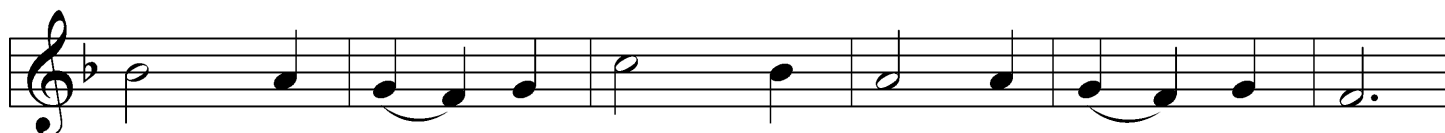
700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Awake! Why are you sleeping, O Lord?

Rouse yourself! Do not reject us forever!

For our soul is bowed down to the dust.

Rise up; come to our help!

O God, we have heard with our ears, our fathers have told us,

what deeds you performed in their days, in the days of old:

you with your own hand drove out the nations, but them you planted;

you afflicted the peoples, but them you set free.

But you have saved us from our foes

and have put to shame those who hate us.

In God we have boasted continually,

and we will give thanks to your name forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Awake! Why are you sleeping, O Lord?

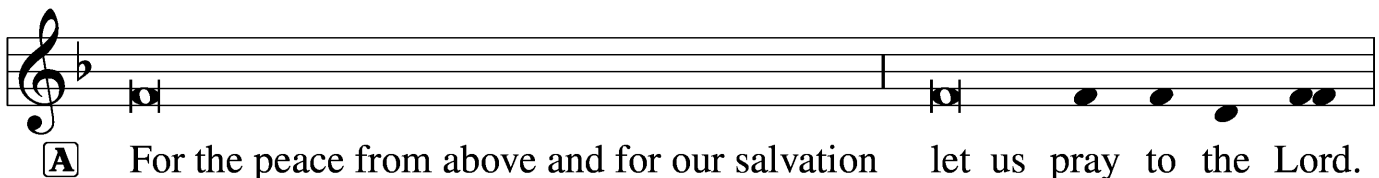
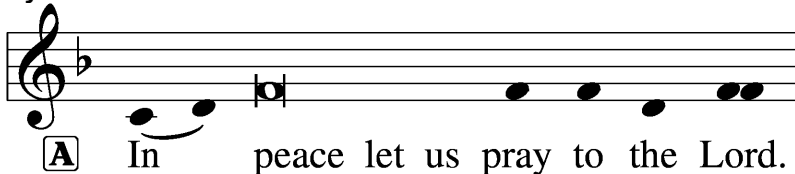
Rouse yourself! Do not reject us forever!

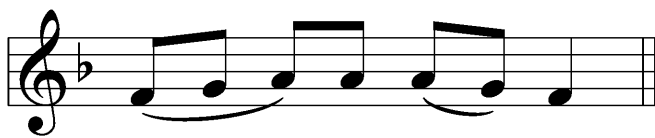
For our soul is bowed down to the dust.

Rise up; come to our help!

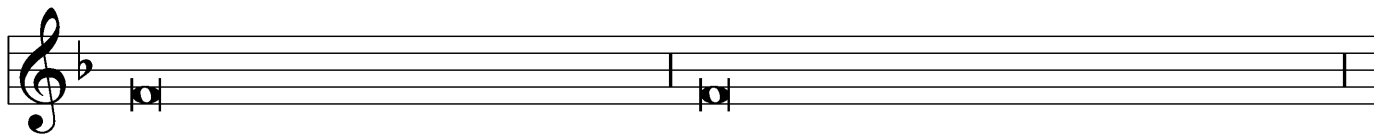
Kyrie

LSB 152

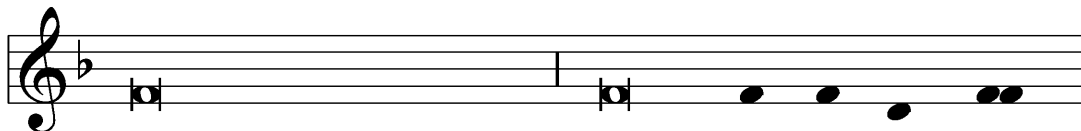




C Lord, have mer - cy.



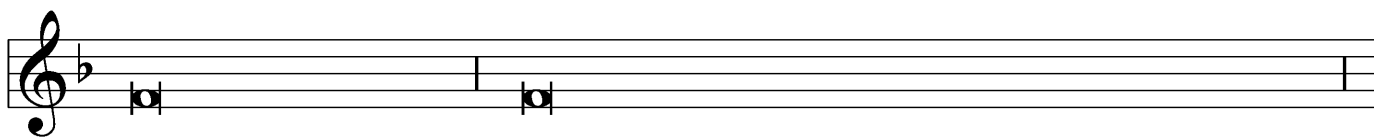
A For the peace of the whole world, for the well-being of the Church of God,



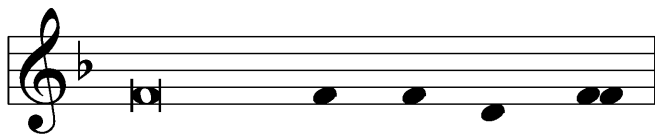
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



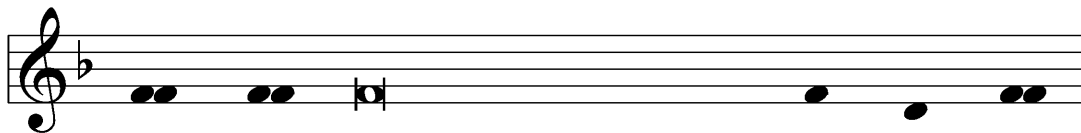
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



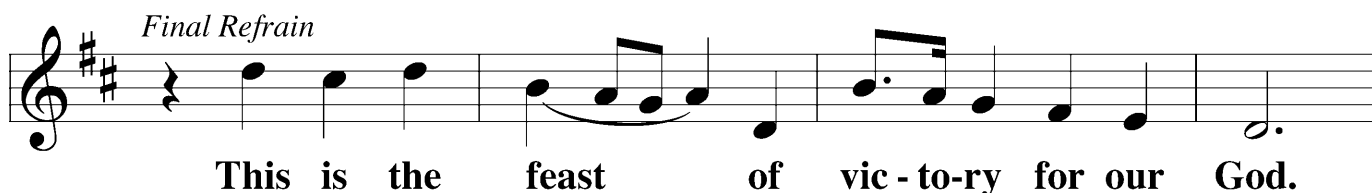
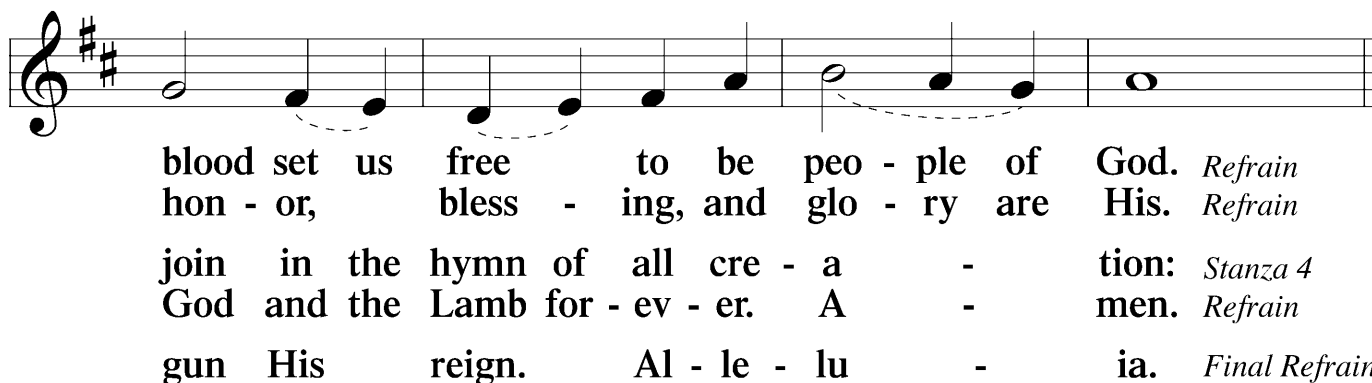
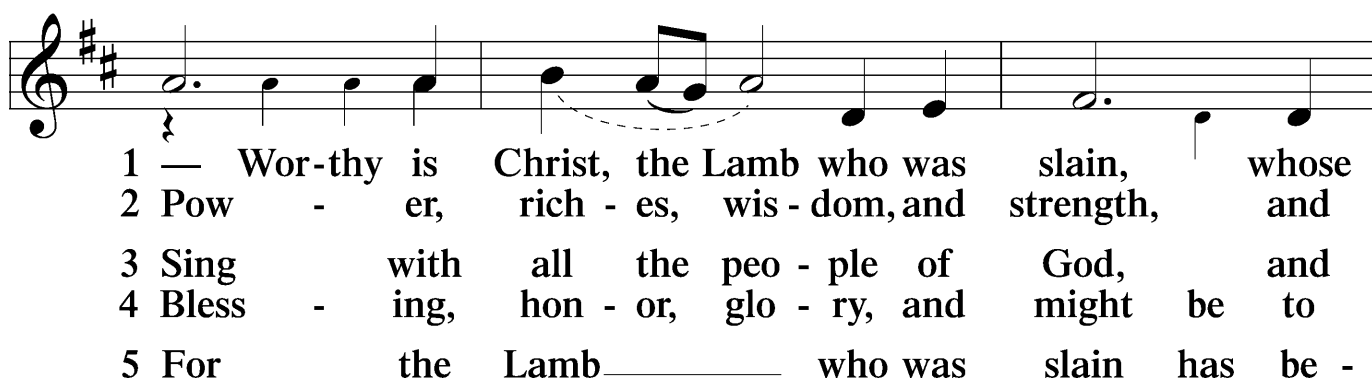
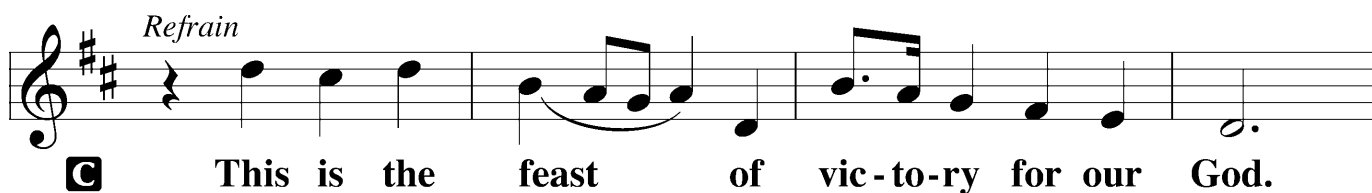
C Lord, have mer - cy.



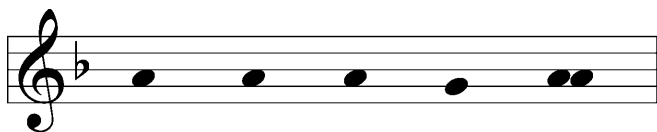
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Epiphany 7 / Sexagesima



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Isaiah 55:10-13

Isaiah 55:10-13

"For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
"For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

**[Let your enemies] know that you alone, whose name is the LORD,
are the Most High over all the earth.
O my God, make them like whirling dust,
like chaff before the wind.**

2 Corinthians 11:19–12:9

2 Corinthians 11:19–12:9

For you gladly bear with fools, being wise yourselves! For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I received at the hands of the Jews the forty lashes less one. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped his hands.

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, **"My grace is sufficient for you, for my power is made perfect in weakness."** Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Luke 8:4-15

Luke 8:4-15

P The Holy Gospel according to St. Luke, the eighth chapter.



C Glo - ry to You, O Lord.

When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**



1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness

One-fourth waves ripe on hill and flat,

And bears a harvest hundredfold:

"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home

And never faint; the Harvest Lord

Who gave the sower seed to sow

Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Rheinfeßsich Deutsches Catholisches Gesangbuch, 1666, Augsburg

Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110002179

Tune: Public domain

First Communion Prior to Confirmation

Elizabeth & Henry Schrotberger

The pastor addresses the congregation:

Address to the Congregation

- P** Beloved in the Lord, in Holy Baptism these young people were born again as God's children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, "Let a person examine himself and so eat of the bread and drink of the cup," and "as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes." These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

The pastor addresses the candidates:

Address to the Candidates

- P** You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and receive the comfort of Holy Absolution. All this will help you live as the child of God you have been made through Holy Baptism.

In testimony of this faith and confession, I now ask you:

Profession of Faith

- P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe.*

- P** Do you believe that Jesus Christ, true God and true man, is your Lord?

R *Yes, I believe.*

P Do you believe that you are a sinner?

R *Yes, I believe.*

P Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?

R *Yes, I believe.*

P Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

R *Yes, I believe.*

P Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

R *Yes, with the help of God.*

P I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

The pastor addresses the congregation:

Address to the Congregation

P Parents, sponsors, and members of the congregation, the whole Church shares with you the responsibility and concern for the ongoing instruction and spiritual care of these young people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may grow up to lead a godly life to the praise and honor of Jesus Christ? Then answer: We will, with the help of God.

C **We will, with the help of God.**

Stand

Collect for multiple candidates

P Let us pray.

Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Peace

P We rejoice with thankful hearts in your confession of faith. As you continue to hear the Lord's Word and receive His holy Supper, He who began a good work in you will bring it to completion at the day of Jesus Christ. Peace ☩ be with you.

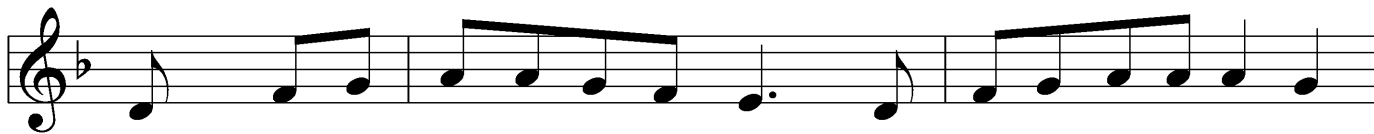
C Amen.

Sharing of the Peace

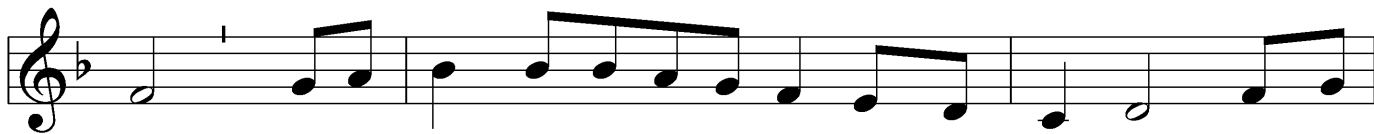
Following the Sermon, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory

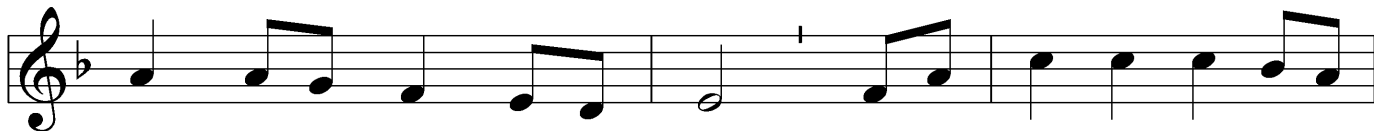
LSB 159



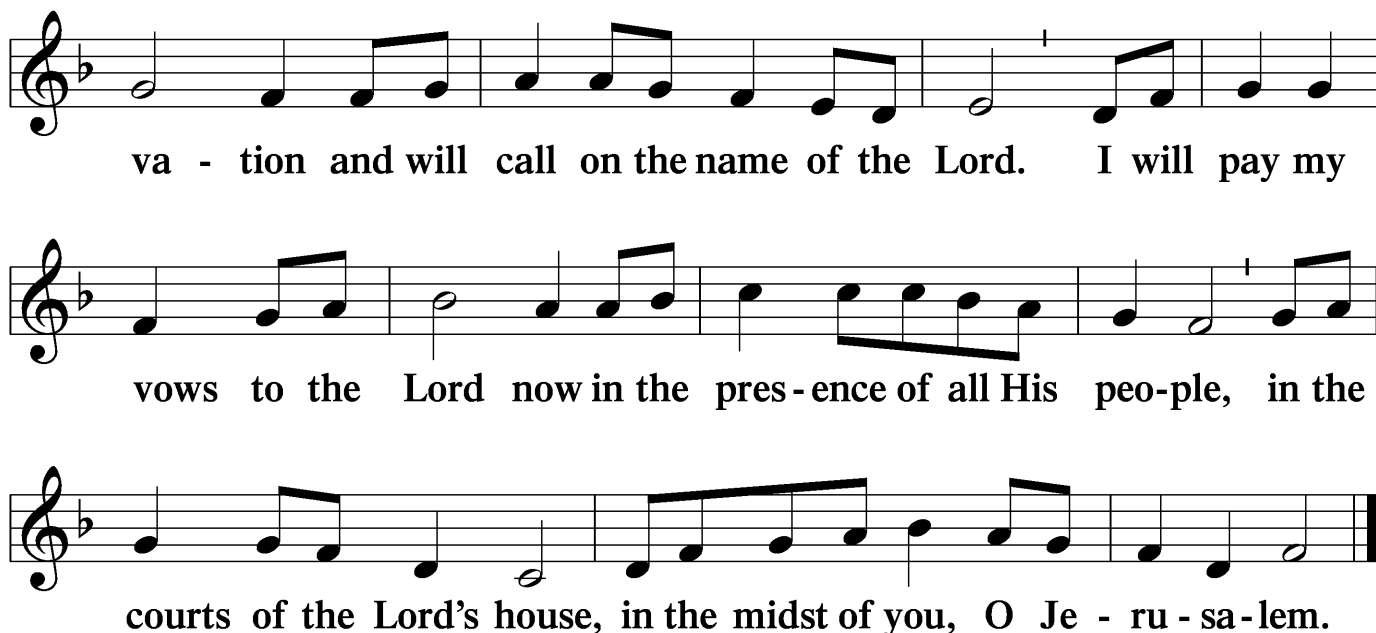
C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



Offering - please sign the attendance book

Prayer of the Church

P Lord of the harvest, You send Your Word down on earth to give seed to the sower and bread to the eater. You are living and active among us, calling to repentance and raising to new life. Lead us not into temptation, and protect us from the crafts and assaults of the devil, the world and our own sinful flesh, which do not want us to hallow Your name or let Your kingdom come. Lord, in Your mercy,

C **hear our prayer.**

P Send forth laborers into Your harvest, that we may be preserved in the pure teaching of Your saving Word, whereby faith toward You is strengthened, charity increased in us toward all and Your kingdom extended in all the world. Lord, in Your mercy,

C **hear our prayer.**

P Caring Father, visit the homes of Your people. Keep them from all harm and danger, and grant that we would dwell together in peace under the protection of Your holy angels. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, look favorably on the nations of the world and their leaders, that all who receive the sword as Your servants would bear it according to Your command. We pray that war, hate and bloodshed would be overcome by peace, justice and love. Lord, in Your mercy,

C **hear our prayer.**

P Loving Father, have compassion on the sick and suffering [*especially* Our Members: Nelli Brandt; Martha Brunkhardt; Kathy Courtney; Jane Chronister; Millie Joeckel; Matt Klawonn; Karl Lohaus; Ted Moore; Dennis & Jeanette Norton; Gail Sawyer; Laverne Stringham; Marjorie Smith; Ethel Weaver; Helen Webster; Helen White. Family & Friends: Abigail Albright; Max Brown; Jerrie Frizzel; Mary Ginkel; Grant Haley; Jacqueline Robbins; James Robbins; Julie Robbins; Olivia Robinson; George Rylander; Edee Sinclair; Ellie Teagarden]. Make them to know Your peace, which the world cannot give, and bring them out of all their troubles. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we give You thanks for the faithful departed. Cultivate the seed of Your Word in our hearts until You bring us to share with them in the joys of Your unending feast. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, Your Son has promised to be with us always, until the end of the age. Strengthen and preserve us today as He comes to us in His Holy Supper. Grant that we would faithfully receive His body and blood for the forgiveness of sins and so obtain everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You have planted Your Word in the hearts of Your children. Grant that we would rejoice to receive this gift and use it to bear abundant fruit in our lives. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, we thank You that through Your Son, Jesus Christ, You have sown Your Holy Word among us. Prepare our hearts by Your Holy Spirit, that we may

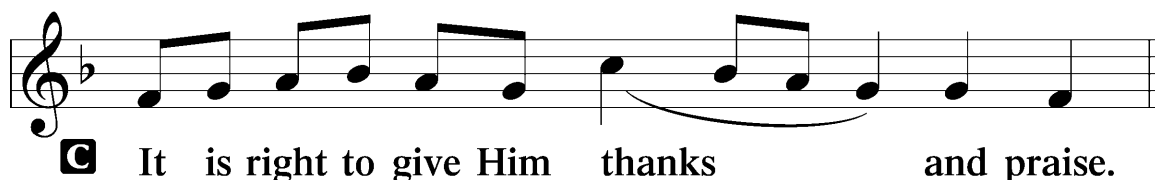
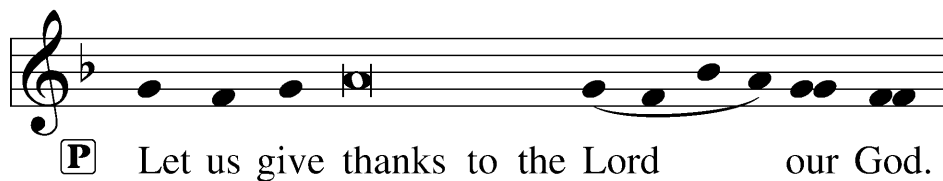
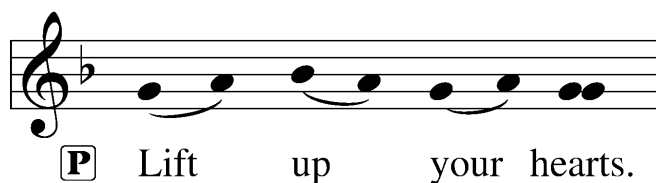
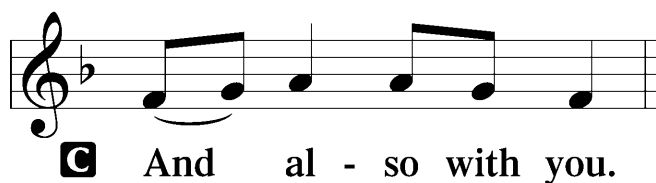
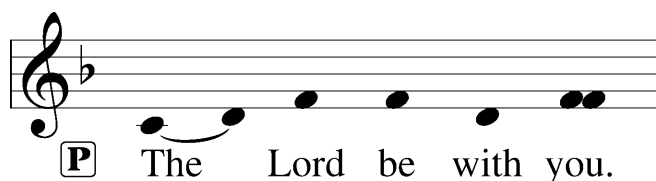
diligently and reverently hear Your Word, keep it in good hearts, and bring forth fruit with patience; and that we may not incline to sin, but subdue it by Your power, and in all persecutions comfort ourselves with Your grace and continual help; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 160

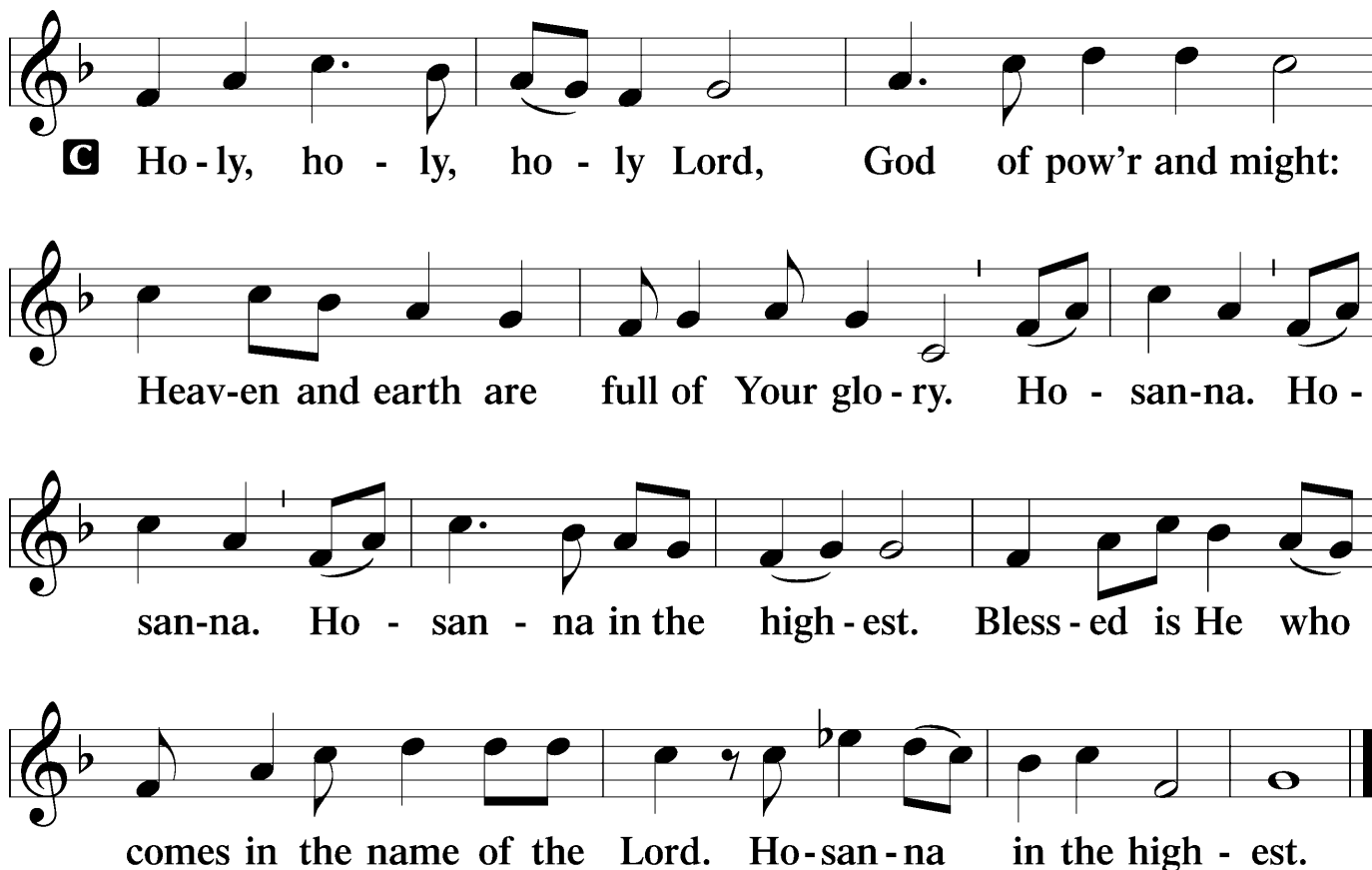


Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san - na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body

and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

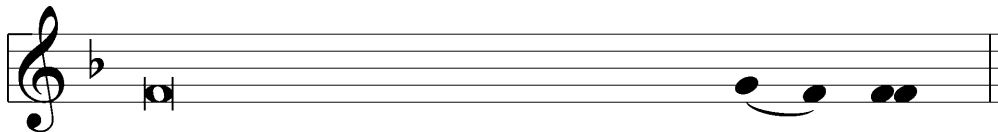
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

LSB 163



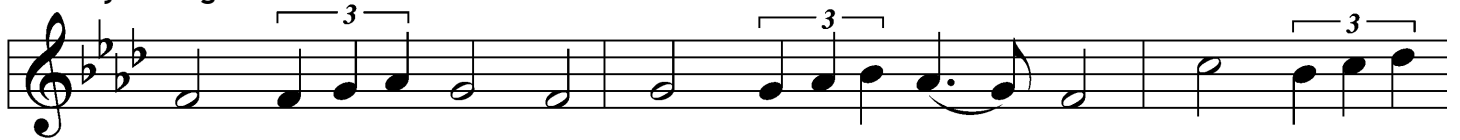
LSB 163



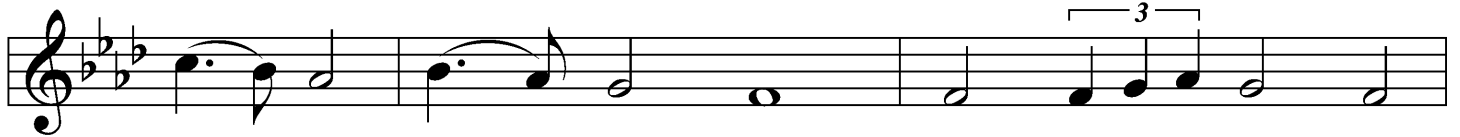
The first staff of music is written in treble clef with a key signature of one flat (B-flat). It contains three measures of music. The first measure has a dotted quarter note on G4. The second measure has an eighth note on G4, a quarter note on A4, an eighth note on Bb4, and a half note on Bb4. The third measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, a quarter note on F5, a quarter note on G5, a quarter note on A5, a quarter note on Bb5, a quarter note on Bb5, a quarter note on A5, a quarter note on G5, a quarter note on F5, a quarter note on E5, a quarter note on D5, a quarter note on C5, a quarter note on Bb4, a quarter note on A4, a quarter note on G4, and a quarter note on F4.

sin of the world; grant us peace.

578 Thy Strong Word



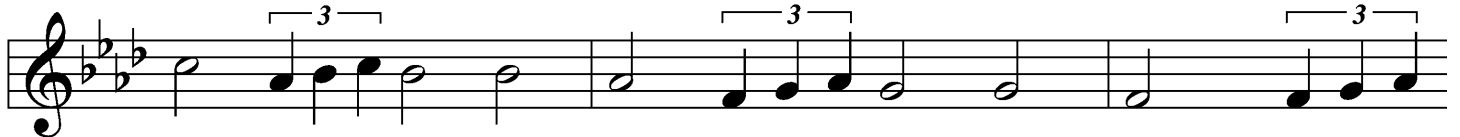
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



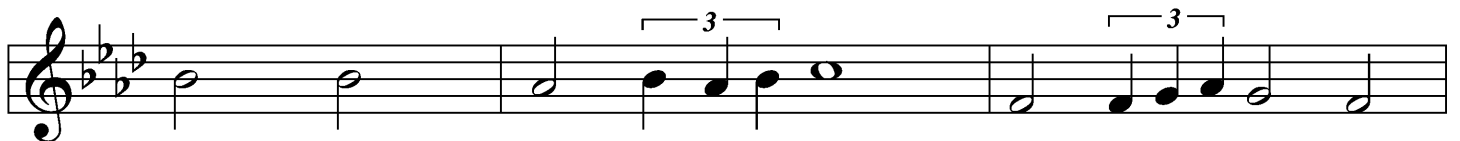
speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

**5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!**

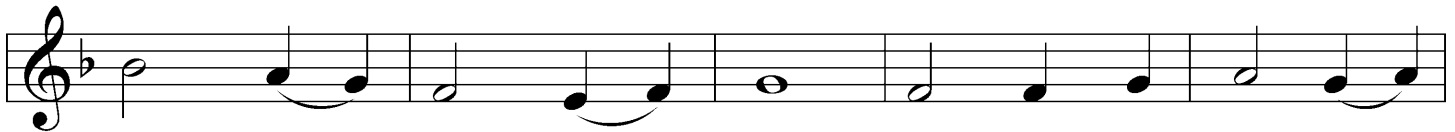
**△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!**

Text: Martin H. Franzmann, 1907–76
Tune: Thomas J. Williams, 1869–1944
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Tune: Public domain

425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a

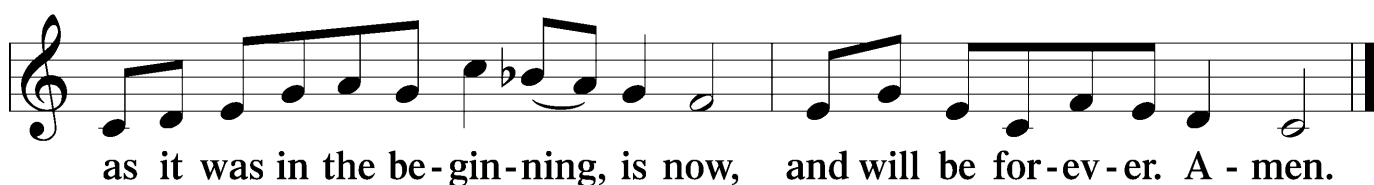
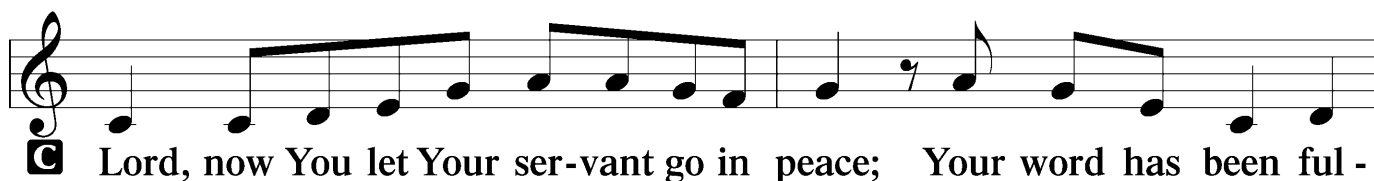


Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

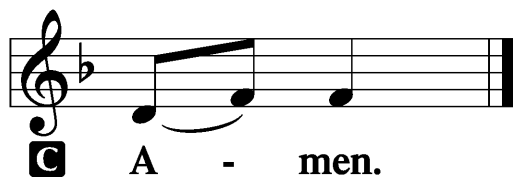
Text: Isaac Watts, 1674–1748
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain



Post-Communion Collect

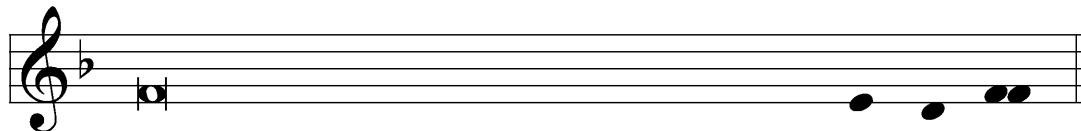
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

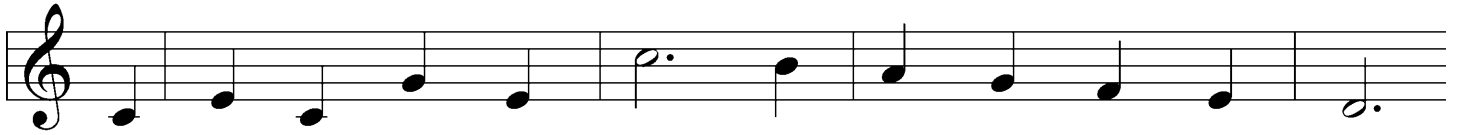


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

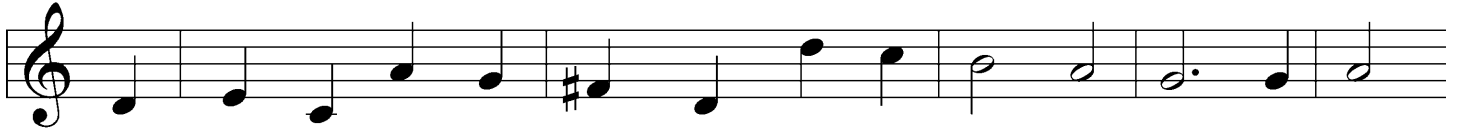


Announcements

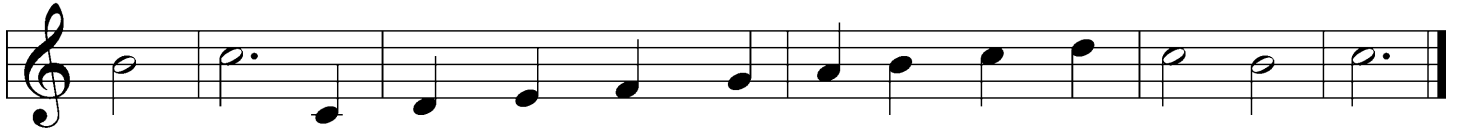
921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

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